

NAME 2009 HOURS REPORT Must be received by September 1, 2009

ADDRESS PHONE:

ONLY FILL IN APPROPRIATE BLANKS WITH INFORMATION DO NOT USE GRAYED AREA

2008 - 2009 AUG SEPT OCT NOV DEC JAN FEB MAR APRIL MAY JUN JUL AUG Services Comm Youth TOTALS

| 2008 - 2009   | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APRIL | MAY | JUN | JUL | AUG | Services | Comm | Youth | TOTALS |
|---|-----|------|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|----------|------|-------|--------|
| <b>SERVICES</b>   |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       |        |
| ATTEND MEETINGS   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| OFFICER / BOARD   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| COMMUNITY GARDEN  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| PAINE GARDENS   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| PARK VIEW PROJECTS  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| INVASIVE  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| RUSHFORD  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| OCTAGON HOUSE   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| LINCOLN SCHOOL  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| SET UP CLASS  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| APPROVED INDIVIDUAL   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| ANY OTHER PROJECTS  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| <b>COMMITTEES</b>   |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       |        |
| TRIPS / HOURS   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| SUNSHINE COMMITTEE  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| REFRESHMENTS  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| SOCIALS   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| HISTORIAN/STATE REP   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| <b>ANY OTHER SERVICE</b>  |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       |        |
|   |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     |      |       |        |
| <b>COMMUNITY EDU.</b>   |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       |        |
| EDU. COMMITTEE  |     |      |     |     |     |     |     |     |       |     |     |     |     |          | 0.00 |       |        |
| FARMERS MARKET  |     |      |     |     |     |     |     |     |       |     |     |     |     |          | 0.00 |       |        |
| PLANT HEALTH ADVISOR  |     |      |     |     |     |     |     |     |       |     |     |     |     |          | 0.00 |       |        |
| WORKED SHOWS  |     |      |     |     |     |     |     |     |       |     |     |     |     |          | 0.00 |       |        |
| GAVE PRESENTATION   |     |      |     |     |     |     |     |     |       |     |     |     |     |          | 0.00 |       |        |
| NEWSLETTER  |     |      |     |     |     |     |     |     |       |     |     |     |     |          | 0.00 |       |        |
| <b>ANY OTHER COMM. ED.</b>  |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       |        |
|   |     |      |     |     |     |     |     |     |       |     |     |     |     |          | 0.00 |       |        |
| WORKED W/YOUTH  |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      | 0.00  |        |
| <b>TOTAL OF VOLUNTEER HOURS ONLY</b>  |     |      |     |     |     |     |     |     |       |     |     |     |     | 0.00     | 0.00 | 0.00  | 0.00   |
| <b>CONTINUING EDU. CONTINUING EDUCATION HOURS DO NOT GET ADDED with TOTAL HOURS</b> |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       |        |
| CLASSES   |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       | 0.00   |
| GUIDED GARDEN TOUR  |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       | 0.00   |
| WORK SHOP/SEMINARS  |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       | 0.00   |
| HORT. TV / VIDEOS   |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       | 0.00   |
| <b>TOTAL CONTINUING EDUCATION ONLY</b>  |     |      |     |     |     |     |     |     |       |     |     |     |     |          |      |       | 0.00   |

**SEND TO: LINDA TOBEY**  
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